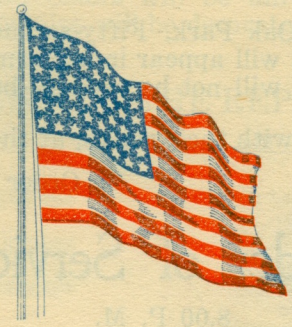
Veterans of Foreign Wars

OF THE UNITED STATES

(CUBA, CHINA, PORTO RICO AND THE PHILIPPINES)



Memorial Services

The Chapel of the Mediator

(The Parish of the Holy Apostles)

51st and Spruce Streets

Sunday, May 27th, 1917

8 P. M.

Philadelphia, Pa.

Veterans of Foreign Wars of the United States

Memorial Service

SUNDAY EVENING, MAY 27, 1917

By the Combined Posts of Philadelphia and Camden

The Posts will assemble at Black Oak Park, Fifty-second and Pine Streets, at 7.00 o'clock sharp, and march to the Church. Posts will appear in uniform, old or new, or in civilian clothes, and will wear Campaign medals. Arms will not be carried, but Post Colors are requested to be in line.

In case of rain, Posts will assemble, with their colors, at the Church.

CHARLES E. LONGDEN,
Adjutant.

By Order of the Chief Marshal,
THOMAS W. MacNEAL.

Order of Service

8.00 P. M.

1—ORGAN PRELUDE

2—PROCESSIONAL HYMN

1 Onward, Christian Soldiers,
Marching as to war,
With the cross of Jesus
Going on before!
Christ the royal Master
Leads against the foe;
Forward into battle,
See, His banners go.
Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!

2 At the sign of triumph
Satan's host doth flee;
On, then, Christian soldiers,
On to victory!
Hell's foundations quiver
At the shout of praise;
Brothers, lift your voices,
Loud your anthems raise!
Onward, etc.

3 Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod;
We are not divided,
All one Body we,
One in hope and doctrine,
One in charity.
Onward, etc.

4 Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.
Onward, etc.

5 Onward, then, ye people!
Join our happy throng!
Blend with ours your voices
In the triumph song!
Glory, laud and honor,
Unto Christ the King;
This through countless ages
Men and angels sing.
Onward, Christian Soldiers,
Marching as to war,
With the cross of Jesus
Going on before!

3—SHORTENED EVENING PRAYER—From the Prayer Book

(Pages as Announced)

(a) The Lord's Prayer
(b) Psalm 24
(c) Scripture Lesson
(d) Magnificat
(e) The Creed
(f) Prayers

4—ANTHEM—By the Choir

5—HYMN—America

1 My country, 'tis of thee
Sweet land of Liberty,
Of thee I sing;
Land where my fathers died,
Land of the Pilgrim's pride,
From every mountain side,
Let freedom ring.

2 My native country, thee—
Land of the noble free—
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills;
Like that above.

3 Our fathe[illegible]rs' God!
Author of L[illegible]iberty,
[illegible]ve sing;
To Thee [illegible]and be bright
Long may our l[illegible]ly light;
With freedom's ho[illegible]ight,
Protect us by thy m[illegible]ng.
Great God our Ki[illegible]

Memorial Service

"I am the resurrection and the life; he that believeth in Me, though he be dead, yet shall he live."

CALLING ROLL OF HONOR

(Posts stand at "Parade Rest" and Colors will be unfurled: Adjutant will call the roll of DEPARTED COMRADES, and vacant chairs will be decorated with flowers.)

7—HYMN—THE BATTLE-HYMN OF THE REPUBLIC

(During the Hymn the Offerings will be taken)

1 Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of his terrible swift sword.
His truth is marching on!

3 He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before His judgment-seat;
Oh, be swift my soul to answer him! Be jubilant my feet!
Our God is marching on!

Chorus—Glory, Glory, Hallelujah! etc.

2 I have seen Him in the watch fires of a hundred circling camps;
They have builded Him an altar in the evening dews and damps;
I can read His righteous sentence by the dim and flaring lamps,
His day is marching on.

4 In the beauty of the lilies, Christ was born across the sea,
With a glory in His bosom that transfigures you and me;
As He died to make men holy, let us die to make men free,
While God is marching on.

8—DOXOLOGY

9—MEMORIAL SERMON

REV. PHILLIPS E. OSGOOD

10—PRAYER AND BENEDICTION

11—RECESSIONAL HYMN—THE SON OF GOD GOES FORTH TO WAR

1 The Son of God goes forth to war,
A kingly crown to gain:
His blood-red banner streams afar:
Who follows in His train?

2 Who best can drink his cup of woe,
Triumphant over pain;
Who patient bears his cross below,
He follows in His train.

3 The martyr first, whose eagle eye
Could pierce beyond the grave;
Who saw his Master in the sky,
And called on Him to save.

4 Like Him, with pardon on His tongue,
In midst of mortal pain,
He prayed for them that did the wrong:
Who follows in His train?

5 A glorious band, the chosen few,
On whom the Spirit came:
Twelve valiant saints, their hope they knew,
And mocked the cross and flame.

6 They met the tyrant's brandished steel,
The lion's gory mane;
They bowed their necks the death to feel
Who follows in their train?

7 A noble army: men and boys,
The matron and the maid;
Around the Saviour's throne rejoice,
In robes of light arrayed.

8 They climbed the steep ascent of he
Through peril, toil, and pai
O God, to us may grace be
To follow in their tra

Veterans of Foreign Wars of the United States

Memorial Day Ceremonies

May 30th, 1917

The Combined Posts of Philadelphia and Camden will assemble at Broad and Wharton Streets at 1.00 P. M., May 30, and PROMPTLY at 2.00 P. M. will march north on Broad Street to Chestnut, thence to Fifth, to Market, to Broad, then to the South plaza of City Hall, where Memorial Services will be held at the statue of our Martyred President McKinley.

The organization will form around the Statue, so that it will be enclosed on three sides, east, south and west, forming a hollow square as nearly as possible.

The Ceremonies will be opened by a Hymn by the Old Guard Band.

2—Opening Prayer and Address by Rev. H. M. Peck.

3—AMERICA—By the Band.

4—Patriotic Address—By George Wentworth Carr.

5—THE STARS AND STRIPES FOREVER—By the Band.

6—Address and Benediction—By Rev. Wm. J. Lallou.

7—Placing Wreath on the Statue of McKinley, the Band playing the late President's favorite hymn, "LEAD, KINDLY LIGHT."

8—The STAR-SPANGLED BANNER—By the Band.

9—The organization will fall in, in column of squads, behind the Band, and march to the Grand Fraternity Building, 1626 Arch Street, where refreshments will be served.

Members will wear the regulation uniform, with all campaign medals.

Those not in possession of the new uniform will wear the old, or will turn out in civilian clothes, with campaign medals.

Uniform for Sailors will be the regulation uniform, or Muster Blue.

Posts will bring their Standards, Colors and Guidons.

POSTS REPRESENTED

GEN. HENRY W. LAWTON POST, No. 2.
SERGT. HAMILTON FISH POST, No. 20
CAPT. ALLYNS CAPRON POST, No. 22
SERGT. EVERMOND DeHART POST, No. 35
LIEUT. W. E. SHIPP POST, No. 42
GEN. E. H. LISCUM POST, No. 47
GEN. ARTHUR McARTHUR POST, No. 68

PHILADELPHIA CENTRAL COMMITTEE

THOS. W. MacNEAL, Chairman
4820 Warrington Avenue

C. E. LONGDEN,
Secretary and Treasurer
5309 Delancey Street

1 [illegible]
Sweet[illegible]
Of th[illegible]
Land where [illegible]
Land of the Pilgri[illegible]
From every mountain [illegible]
Let freedom ring.

Committee

W. H. FUNSTON	Chairman
W. H. McGOWAN . . .	Secretary
ROBT. HAMILTON . . .	Treasurer

T. W. Burgess — H. Collins
H. E. Hodgson — J. Peoples
R. McGowan — F. E. Larkin
A. Adams — J. D. Garcia
C. Weeks — W. C. Rupert
A. McCuen — W. J. Flanagan

Music

CROCKFORD'S ORCHESTRA

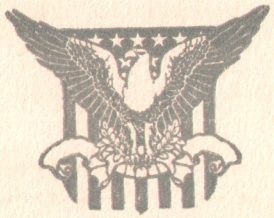
Caterer

G. M. STORCH, Lansdowne

"The day for whose returns, and many, all these pray"—Ben Jonson.

Sixteenth Annual Dinner

Men of the Parish of The Holy Apostles



Tuesday Evening December 4, 1917

Cooper Battalion Hall 23d and Christian Streets

"O, hour of all hours, the most bless'd upon earth; the blessed hour of our dinners."
—Lytton, Lucile

Toastmaster

REV. GEO. HERBERT TOOP, D.D.
Rector, Church of the Holy Apostles

Speakers

REV. CURTIS H. DICKINS
Chaplain Philadelphia Navy Yard

REV. KARL REILAND, D.D., LL.D.
Rector of St. George's Church, New York City

LIEUT. J. B. SKIDMORE
British Recruiting Mission, Philadelphia

CAPT. WALTER GUTHRIE
310th Infantry, U. S. A., Camp Dix, N. J.

BRIG. GEN. MARK L. HERSEY
155th Infantry Brigade, U. S. A., Camp Dix, N. J.

Our Guests

MAJOR TIPTON, LIEUT. TWADDELL } Gen. Hersey's Staff

COL. ST. GEO. STEELE AND STAFF
British Recruiting Mission

CONSULS: British, French, Italian, Russian and Belgian

ENLISTED MEN OF THE U. S. ARMY AND NAVY

Menu

"Why dost thou whet thy knife so earnestly?"
—Merchant of Venice IV, 1

OYSTER COCKTAIL
CELERY OLIVES RADISHES

"Now if you're ready, Oysters dear,
We can begin to feed."
—Carroll, Alice Through the Looking Glass

SNAPPER SOUP

"Spare your breath to cool your porridge."
—Cervantes, Don Quixote

CHICKEN CROUQUETTES AND PEAS

"Hail, wedded nourishment!"
—Taylor's Paradise Discovered

BAKED HAM COLD TONGUE

"Cut and come again."
—Crabbe, Tales VII

POTATO SALAD
TOMATO AND LETTUCE SALAD
MAYONNAISE DRESSING

"My salad days
When I was green in judgement!"
—Antony and Cleopatra, I, 5

BANQUET ROLLS AND BUTTER

"Honest bread is very well—it's the butter
that makes the temptation."
—Jerrold, The Catspaw

ICE CREAM FANCY CAKES

"Then farewell heat and welcome frost."
—Merchant of Venice II, 7

COFFEE

"O, it is excellent to have a giant's strength."
—Measure for Measure IV, 4

CIGARS

"Where there is smoking you may safely stay.
Cigars don't come in every rascal's way."

ANNOUNCEMENT

On and after April 16, 1917, I will open an office and large Funeral Parlors at the S. W. Cor. of 56th and Spruce Streets.

WILLIAM H. CHEW

Funeral Director

S. W. Cor. 56th and Spruce Sts.
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RESERVED

CHAPEL OF THE MEDIATOR
Fifty-first and Spruce Streets

STAFF

REV. PHILLIPS ENDECOTT OSGOOD, *Vicar*
REV. JAMES WEAGLE, *Curate*
MRS. A. B. HANSCOM, *Vicar's Assistant*
N. B. CLARKE, *Organist and Choirmaster*
D. N. MANGAM, *Sexton*

CHOIR GUILD

President, MR. J. P. THOMPSON
Secretary, MISS M. BECK
Treasurer, MISS B. L. STONEBACK

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Stage Manager, MR. K. S. BURNTHEISEL
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M. HOWELL

CHIROPODY

305 S. 52d Street

Manicuring Belmont 6495

PROGRAM

PART FIRST

Selection ..... Orchestra

Interlocutor

J. P. THOMPSON

Bones	*Tambo*
MISS HELEN KIELKOFF	MISS DOROTHY NEEDS

Opening Chorus—"Down Where the Swanee River Flows"; "Where the Black-eyed Susans Grow"; "Sweethearts"; "There's a Little Bit of Bad in Every Good Little Girl".....ENTIRE COMPANY

"Naughty! Naughty! Naughty!" .....DOT NEEDS

"Love, Here is My Heart" .....R. A. PATTERSON

"Hong Kong" .....HELEN SMITH

"Pray for the Lights to Go Out".....HELEN KIELKOFF

Change of Ends

Bones	*Tambo*
V. E. WYNNE	HERMAN BACHERS

"Plant a Watermelon on My Grave" .....HERMAN BACHERS

"Asleep in the Old Bastile" .....J. P. THOMPSON

"For Me and My Gal" .....WM. TURKINGTON, JR.

"The Sunshine of Your Smile" .....G. N. FLEISCHER

Our conclusion is from the sensation of the season

MADAME BUTTERFLEW

Madame Butterflew .....HELEN SMITH

Mildred	The Butterine Maids:	....VICTORIA CLARK
Catherine		..... ELSIE MANGIN
Helen		ELIZABETH SITLEY
Elizabeth		.....MARION BECK
Ruth		.....ETHEL BRETT
Marie		.....MAY HIRT

The audience is requested to join in the Closing Chorus

Solo—"Carmenia Waltz" .....MISS B. L. STONEBACK

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UNCLE EPH'S RETURN

A Plantation Sketch

CAST

Old Eph .....G. N. FLEISCHER

Young Eph .....V. E. WYNNE

Aunt Chole .....MISS MAY HIRT

Priscilla .....MISS HELEN KIELKOFF

SOLO—Selected . . . . . MRS. M. MILLET

Thomas H. Maginniss & Son

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N. B. CLARKE
5233 Spruce St.
PIANO TEACHER
Organist Mediator Chapel

CATSOUP

or

THE HORRORS OF NEARBY HOSPITAL

CAST

Doctor Archibald Skinner ..... MR. J. P. THOMPSON
Saphire Shinbone ..... MISS ETHEL BRETT
Rachel Refuse ..... MISS DOROTHY NEEDS
Madame Rusebia Elongate ..... MISS ELSIE MANGAM
Hiram Hypo ..... MR. G. N. FLEISCHER
Junius Brutus Billingsgate ..... MR. R. A. PATTERSON
Rustace Ephemeral ..... MISS VICTORIA CLARK
Adolphus Bughouse ..... MR. V. E. WYNNE
Cyrenius Slashem ..... MR. K. S. BURNTHIESEL
Dick Dropem ..... MR. WM. TURKINGTON, JR.
Salome Sidestepper ..... MISS HELEN SMITH
Rufus Johnsing ..... MR. HERMAN BACHERS
Little Bessie Bright Eyes ..... MASTER JACK GARCIA
Final ..... Orchestra

DANCE

First Half	Second Half
1. One Step	7. One Step
2. Fox Trot	8. Fox Trot
3. Waltz	9. Waltz
4. Paul Jones	10. Paul Jones
5. One Step	11. Fox Trot
6. Fox Trot	12. One Step

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AT

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Advent (December)

AT

The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STS.

REV. PHILLIPS E. OSGOOD, VICAR.

The month of December has big things ahead for each and all. Here is a list of the mainly-planned events.

KEEP THIS CHAPEL CALENDER BY YOU. AND TELL YOUR FRIENDS! AND BRING THEM WITH YOU!

SUNDAY, December 1st. (The First Sunday in Advent.)

10.30 A. M.—At the Communion service the annual Corporate Communion of the men of the parish (as suggested by the Brotherhood of St. Andrew). Special sermon by the Vicar: "How Can the Church Make History Now?"

7.00 P. M.—First Men's Sunday Evening meeting.

8.00 P. M.—Special Music at the Evening Service. Mr. Schott the 'Cellist. The Rev. John B. Hart, Jr.,preacher.

TUESDAY, December 3rd—Parish Party, Liberty Sing and Social.

THURSDAY, FRIDAY and SATURDAY, December 5-7, at 10.00 A. M.

Special Communion Services for the women of the Parish, in connection with the "Advent."

SUNDAY, December 8th (The Second Sunday in Advent).

10.30 A. M.—Special Sermon by the Vicar: "The Sinews of War." Extra instrumental music.

The Afternoon—Our Annual Every-Member Canvass, with the slogan: "Into the New Church, Clear of All Handicap, and then—!!"

7.00 P. M.—Men's Meeting.

8.00 P. M.—At the Evening Service the Vicar tells another "Bravery Story." This time it's "With a Rope in His Teeth." A story of the "Wooden Horse" and the super-heroic landing at Gallipoli.

(These "Bravery Stories" seem to take!)

SUNDAY, December 15th (The Third Sunday in Advent).

10.30 A. M. — The Regular Morning Service. Sermon by the Vicar.

7.00 P. M.—Men's Meeting.

7.30 P. M.—Evening Prayer.

8.00 P. M.—George Earl Raiguel, M. D. (University Extension Lecturer, etc.) will speak to the congregation on his observations at the front, particularly on the moral phases of the war.

Dr. Raiguel has recently returned from a comprehensive tour of the fighting fronts. He is a brilliant lecturer and a well-known public figure. We are remarkably fortunate to have him.

SUNDAY, December 22d(The Fourth Sunday in Advent).

10.30 A. M.—Morning Service and sermon.

3.30 P. M.—The Christmas Festival Service of the Mediator Schools.

1. The Annual Mystery Play, "The House of the Heart."
2. The Manger-Giving.
3. The "Shining Tree."

7.00 P. M.—Men's Meeting.

8.00 P. M.—Evening Service. Special music and Christmastide sermon by the Vicar.

9.30 P. M.—Community Carol Singing. (It is not yet quite decided whether we shall continue the custom of previous years.)

CHRISTMAS EVE.—"Midnight Communion Service.

"It came upon the midnight clear," We remember that glorious song of old"

Music from 10.45 P. M.

Service at 11.15 P. M., dismissing at 12.30 A. M.

Augmented Choir.

Mr. Schott, 'Cellist.

Miss Raus, Harpist.

Christmas Sermon by the Vicar.

A WONDERFUL SERVICE! With the evergreens, the carols, the consciousness that Peace has come.

Our last Christmas in the upper room.

CHRISTMAS DAY.

11. A. M.—Holy Communion, Christmas music and sermon by the Vicar. Christmas is not Christian except it be blessed by an act of worship! This Christmas of all, we must keep the spiritual element dominant! Witness for a Christian Christmas!!

FRIDAY, December 27th.

The Mediator Fellowship — "Smoker Number Two!"

Mr. James Warwick Price.

(Have you your subscription ticket yet?)

SUNDAY, December 29th.

8.00 P. M.—"Honor Roll Night."

N. B.—The Chapel of the Mediator seems to commend itself to a growing circle of good friends. The best way to increase this circle of friends is a personal word on YOUR part to anyone you know who cares for what the Mediator stands for. Won't you say that word widely and often?.

Or if you are a stranger. don't be one to us! Come and see—and help us!

The Chapel of The Mediator

FIFTY-FIRST AND SPRUCE STREETS

Fifth Sunday After Easter | MAY 9, 1920 | Rev. Phillips E. Osgood, 5021 Pine Street; Rev. Frank Goostray, 4928 Osage Ave.

MUSICAL SERVICE

Devoted to the Compositions of

DR. DAVID D. WOOD

David Duffield Wood was born in the western part of Pennsylvania, on March 2, 1838. He lost his sight at an early age through an accident, and when five years old he was brought to Philadelphia and entered the Institution for the Blind, at Overbrook. He soon distinguished himself in music, and was later appointed musical director of the institution.

He was for 46 years Organist and Choir Master at St. Stephen's Church, Philadelphia, which position he held at the time of his death, March 25, 1910. Dr. Wood was best known during his lifetime as an organist and teacher, and he was probably the greatest master of Bach in this country, but it was not until after his death that the real beauty of his choral compositions became generally known. His choir had always sung the anthems from manuscript, he playing the accompaniments from memory. They are being published from time to time, and there are still some which have not yet appeared in print. His anthems are treated in the true polyphonic style of the classic school, but in spite of the intricate counterpoint, of which he was such a master, his themes are of such beauty and simplicity and treated with such fluency that they make an immediate appeal. Dr. Wood was deeply religious, kindly and sympathetic and was greatly loved by all whose privilege it was to know him. These characteristics are clearly shown in his music.

ORDER OF SERVICES

Recital, 7.30 till 8.00 o'clock.

Processional Hymn: No. 458. "Praise My Soul the King of Heaven".....John Goss

Prayers.

Anthem: "Sanctify, O Beatific Lord".....David D. Wood

Santify, O Beatific Lord,
My mind and soul and body,
To the honor of Thy name,
Sanctify, O Beatific Lord,
To the light and love revealing
In the healing of Thy word.
Of life Thou art the issue,
Of light Thou art the source.
Thou, in my soul indwelling
Art the welling tide and course.
Sanctify, Jehovahjireh, God.

Glorify, O holy, vital Flame,
Thyself within my power.
To the honor of Thy name.
Glorify, O holy, vital Flame
Yea, Thy life and love immortal,
Thro' each portal of my frame.
Immanual, God with us,
Omnicient, loving Lord,
Make me to be a highway
And a byway to Thy word.
Glorify, Jehovahjireh, God.

A prayer—By Almira Johnson.

Psalms:

The evening's lesson:

Deus Misereatur in E flat (words found on page 24 of the Prayer Book).....David D. Wood

Prayers.

Anthem (Kneeling) "The Twilight Shadows Fall".....David D. Wood

The twilight shadows fall,
But do not fear.
At evening comes the call,
"Be of good cheer"!
Though dark the clouds above,
Trusting our Father's love,
The sun sets clear.
The twilight shadows fall,
We kneel at peace.
With Thee, the world and all
Our faith increase.

Truth, hope and love abide,
Lord, Thou has satisfied,
Vain troubling cease.
The twilight shadows fall,
Life's goal is nigh;
We soon shall hear the call,
"Come up on high"!
Then fades the night away,
Greet we the perfect day,
God's cloudless sky.

—Jos. B. Thompson.

Special Prayers.

Hymn No. 414, "Guide Me O Thou Great Jehovah".....J. B. Dykes

The Offertory.

Offertory Anthem: "There Shall Be No Night".....David D. Wood

And He showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the lamb. In the midst of the street thereof, and on either side of the river, was there the tree of life. And the leaves of the tree were for the healing of the Nation. There shall be no more curse, nor pain, nor death. But the throne of God and of the Lamb shall be therein; and His servants shall serve Him, and they shall see His face. There shall be no night there, and they need no lamp, nor light of the sun, for the Lord God shall give them light; and they shall reign for ever and ever.

—Revelation xxii.

Sermon: Mr. Goostray.

Recessional Hymn, No. 491, "The Church's One Foundation".....S. S. Wesley

Benediction.

Organ Postlude: "The March of Time".....David D. Wood

Congregational Hymn: No. 59—"It Came Upon the Midnight Clear"
J. B. Dykes

Address by the Vicar

Carol—"Silent Night" .....F. Gruber
(Elizabeth H. Bell, Soloist)

Silent night, Holy night
All is calm, all is bright
Round yon Virgin Mother and Child,
Holy Infant, so tender and mild.
Sleep in heavenly peace,
Sleep in heavenly peace.

Silent night, Holy night,
Son of God, love's pure light,
Radiant beams from Thy holy face,
With the dawn of redeeming grace,
Jesus, Lord at Thy birth,
Jesus, Lord at Thy birth.

Benediction

Sevenfold Amen

Recessional Hymn, No. 58—"O Little Town of Bethlehem"..L. H. Redner

SPECIAL CHRISTMAS SERVICES

Christmas Eve (Wednesday)—

10.30 P. M. to 11 P. M.—Christmas Carols played by Brass Quartet.

11 P. M.—Holy Communion.

Christmas Day—

7 A. M.—Holy Communion.

10 A. M.—Holy Communion and Address.

The Chapel of the Mediator

51ST AND SPRUCE STREETS
PHILADELPHIA

REV. GRANVILLE TAYLOR, M. A., VICAR

A Musical Service In Preparation For Christmas

Sunday, December 21, 1924
at
8 P. M.

F. LYMAN WHEELER, Organist and Director

RECITAL OF CHRISTMAS CAROLS

7.30 P. M. TO 8 P. M.

"Adeste Fideles".....J. Reading

"Away in a Manger" (Luther's Carol).....J. E. Spilman

"Slumber Song of the Infant Jesus".....F. A. Gevaert

"The First Nowell".....Traditional

"O Little Town of Bethlehem".....L. E. Redner

"The Song of the Angels".....Traditional

"While Shepards Watched Their Flocks".....Traditional

ORDER OF SERVICE

Processional Hymn: No. 51—"Hark the Herald Angels Sing". Mendelssohn

Opening Sentences

Anthem—"The Birthday of a King".....W. H. Neidlinger

Wesley S. Knox, Soloist

In the little village of Bethlehem,
There lay a child one day,
And the sky was bright with the holy light,
O'er the place where Jesus lay.

Alleluia! O how the angels sang,
Alleluia! how it rang,
And the sky was bright with the holy light,
'Twas the birthday of the King.

'Twas a humble birth-place, but O, how much
God gave to us that day,
From the manger-bed what a path has led,
What a perfect, holy way.

Lesson

Anthem—"Sing, O Heavens".....B. Tours

(E. Madeline Patton, Soloist)

"Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains."

Isiah xlix, 13.

"Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord: Hosanna in the highest."

St. Matthew xxi, 9.

"For unto us is born this day in the city of David a Saviour, which is Christ the Lord."

St. Luke ii, 11.

Creed and Collects

Tenor Solo—"Voices of the Sky".....H. A. Matthews

(Ednyfed Lewis, Soloist)

O lovely voices of the sky,
That hymn'd the Saviour's birth!
Are ye not singing still on high,
Ye that sang "Peace on Earth?"
To us yet speak the strains
Wherewith in days gone by
Ye bless'd the Syrian swains,
O voices of the sky!

O clear and shining light! Whose beams
That hour heav'n's glory shed
Around the palms and o'er the streams,
And on the shepherd's head;
Be near, through life and death,
As in that holiest night
Of Hope, and Joy, and Faith,
O clear and shining light!

Special Prayers of Preparation for Christmas

Anthem—"When Christ Was Born".....L. G. Chafflin

(Ednyfed Lewis, Soloist)

"And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid. And the angel said unto them 'Fear not, for behold I bring you glad tidings of great joy which shall be to all people. For unto you is born this day in the city of David, a Saviour, which is Christ the Lord.' And suddenly there was with the angel a multitude of the heav'nly host, praising God and saying: 'Glory be to God; glory in the highest, and on earth peace, good-will toward men.'"

The
Consecration Festival Service

in

The Chapel of the Mediator

(The George Clifford Thomas Memorial)

In the Parish of the Holy Apostles

In the City of Philadelphia and
the Diocese of Pennsylvania

Sunday Evening, April the Third
Being the First Sunday After Easter
in the Year of Our Lord
Nineteen Hundred and Twenty-One

The Order of

The Consecration Festival Service

Processional Hymn

The Church's one foundation
Is Jesus Christ her Lord.
She is His new creation
By water and the word.
From Heaven He came and sought her
To be His holy bride.
With His own blood He bought her
And for her life He died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one Faith, one Birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest;
Yet saints their watch are keeping,
Their cry goes up "How long?"
And soon the night of weeping
Shall be the morn of song.

'Mid toil and tribulation,
And tumult of her war
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won;
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with Three. **Amen.**

Then shall follow the service of Evening Prayer with the following Psalms, Canticles and Prayers:

The opening sentences:

Minister...The Lord be with you.

Answer...And with Thy spirit.

Minister...Let us pray.

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth. As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

O eternal God, mighty in power, and of majesty incomprehensible, whom the heaven of heavens cannot contain much less the walls of temples made with hands; and who yet has been graciously pleased to promise thy especial presence, wherever two or three of thy faithful servants shall assemble in thy Name, to offer up their praises and supplications unto thee; Vouchsafe, O Lord, to be present with us, who are here gathered together with all humility and readiness of heart, in this place now consecrated to the honour of thy great Name; separated henceforth from all unhallowed, ordinary, and common uses; and dedicated to thy service, for reading thy holy Word, for celebrating thy holy Sacraments, for offering to thy glorious Majesty the sacrifices of prayer and thanksgiving, for blessing thy people in thy Name, and for all other holy offices; accept, O Lord, this service of thanksgiving at our hands, through Jesus Christ our blessed Lord and Saviour. *Amen.*

¶*Then Likewise the Minister shall say:*

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶*Here all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

The Special Psalms:

PSALM 24

The earth is the Lord's, and all that therein is; the compass of the world and they that dwell therein.

2 For He hath founded it upon the seas; and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord; or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart; and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbor.

5 He shall receive the blessing from the Lord; and righteousness from the God of his salvation.

6 This is a generation of them that seek him; even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who is this King of glory? It is the Lord strong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? Even the Lord of hosts, He is the King of glory.

PSALM 84

O how amiable are thy dwellings; thou Lord of hosts!

2 My soul hath a desire and longing to enter into the courts of the Lord; my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house, they will be always praising thee

5 Blessed is the man whose strength is in thee; in whose heart are thy ways.

6 Who going through the vale of misery use it for a well; and the pools are filled with water.

7 They will go from strength to strength; and unto the God of gods appeareth every one of them in Zion.

8 O Lord, God of hosts, hear my prayer; hearken, O God of Jacob.

9 Behold, O God our defender; and look upon the face of thine annointed.

10 For one day in thy courts; is better than a thousand.

11 I had rather be a door-keeper in the house of my God, than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defense; the Lord will give grace and worship; and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts, blessed is the man that putteth his trust in thee.

And after the Gloria shall be sung the following anthem:

O pray for the peace of Jerusalem; they shall prosper that love thee.

Peace be within thy walls, and plenteousness within thy palaces.

For my brethren and companions' sakes, I will wish thee prosperity.

Yea, because of the house of the Lord our God, I will seek to do thee good.

THE LESSON

I Kings 8. v. 22 to v. 63.

THE MAGNIFICAT

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his handmaiden.

For behold, from henceforth; all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.

And his mercy is on them that fear him; throughout all generations.

He hath showed strength with his arms; he hath scattered the proud in h imagination of their heart.

He hath put down the mighty from their seat; and hath exalted the humble and meek.

He hath filled the hungry with good things; and the rich he hath sent empty away.

He remembering his mercy had holpen his servant Israel; as he promised to our forefathers, Abraham and his seed, for ever.

THE NICENE CREED

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds. God of God. Light of Light. Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate; He suffered and was buried; And the third day he rose again according to the Scriptures; And ascended into heaven; And sitteth on the right hand of the Father; And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets; And I believe one Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; And I look for the Resurrection of the dead; And the Life of the world to come. *Amen.*

The Lord be with you.

Answer. And with thy spirit.

Minister. *Let us pray.*

O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O Lord, save the State.

Answer. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Minister. O Lord, save thy people.

Answer. And bless thine inheritance.

Minister. Give peace in our time, O Lord.

Answer. For it is thou, Lord, only, that makest us dwell in safety.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

Prayers.

KNEELING HYMN

Christ is our corner-stone,
On Him alone we build;
With His true saints alone
The courts of heaven are filled;
On His great love our hopes we place,
Of present grace and joys above.

Here, gracious God, do Thou
For evermore draw nigh;
Accept each faithful vow,
And mark each suppliant sigh;
In copious shower on all who pray,
Each holy day Thy blessings pour.

Here may we gain from heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore;
Until that day when all the best
To endless rest are called away.

Then shall ministers and people together say the following prayers:

Regard, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house by Baptism, may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and received as a living member of Christ's Church, and may ever remain in the number of thy faithful children. Amen.

Grant, O Lord, that they who at this place shall in their own persons renew the promises and vows of their Baptism, and be Confirmed by the Bishop, may receive such a measure of thy Holy Spirit, that they may be enabled faithfully to fulfill the same, and grow in grace unto their lives' end. Amen.

Grant, O Lord, that whosoever shall receive in this place the blessed Sacrament of the Body and Blood of Christ, may come to that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of their sins, and all other benefits of his passion. Amen.

Grant, O Lord, that by thy holy Word which shall be read and preached in this place, and by thy Holy Spirit grafting it inwardly in the heart, the hearers thereof may both perceive and know what things they ought to do, and may have power and strength to fullfill the same. Amen.

Grant, O Lord, that whosoever shall be joined together in this place in the holy estate of Matrimony, may faithfully perform and keep the vow and covenant between them made, and may remain in perfect love together unto their lives' end. Amen.

Grant, we beseech thee, blessed Lord, that whosoever shall draw near to thee in this place, to give thee thanks for the benefits which they have received at thy hands, to set forth thy most worthy praise, to confess their sins unto thee, and to ask such things as are requisite and necessary, as well for the body as for the soul, may do it with such steadiness of faith, and with such seriousness, affection, and devotion of mind, that thou mayest accept their bounden duty and service, and vouchsafe to give whatever in thy infinite wisdom thou shalt see to be most expedient for them. All which we beg for Jesus Christ's sake, our most blessed Lord and Saviour. Amen.

Minister. The Grace of Our Lord Jesus Christ and the love of God and the fellowship of the Holy Ghost be with us all evermore. Amen.

THE OFFERTORY ANTHEM

Hail gladdening light, of His pure glory poured,
Who is the Immortal Father, Heavenly Blest,
Holiest of Holies, Jesus Christ our Lord.
Now we are come to the sun's hour of rest.
The lights of evening round us shine.
We hymn the Father, Son and Holy Spirit Divine.
Worthiest art Thou at all times to be sung
With undefiled tongue,
Son of our God, Giver of Life alone.
Therefore in all the world
Thy glories, Lord, they own.
Hail, gladdening Light, Hail!

And at the presentation of the offerings shall be sung:

Praise God, from whom all blessings flow!
Praise Him, all creatures here below!
Praise Him above, ye heavenly host!
Praise Father, Son and Holy Ghost! Amen.

Our fathers' God! to thee,
Author of liberty,
To Thee we sing.
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King! Amen.

THE SERMON

By the Rev. George Herbert Toop, D. D.

Rector of the Parish of the Holy Apostles.

Closing Prayers

THE RECESSIONAL HYMN

Saviour, blessed Saviour,
Listen while we sing;
Hearts and voices raising
Praises to our King.
All we have we offer,
All we hope to be,
Body, soul, and spirit,
All we yield to Thee.

Nearer, ever nearer,
Christ, we draw to Thee,
Deep in adoration
Bending low the knee;
Thou for our redemption
Cam'st on earth to die;
Thou, that we might follow,
Hast gone up on high.

Great, and ever greater
Are Thy mercies here,
True and everlasting
Are the glories there,
Where no pain, or sorrow,
Toil, or care, is known,
Where the angel legions
Circle round Thy throne.

Clearer still, and clearer,
Dawns the light from heaven,
In our sadness bringing
News of sins forgiven;
Life has lost its shadows;
Pure the light within;
Thou hast shed Thy radiance
On a world of sin.

Brighter still, and brighter,
Glows the western sun,
Shedding all its gladness
O'er our work that's done;
Time will soon be over,
Toil and sorrow past,
May we, blessed Saviour,
Find a rest at last!

Onward, ever onward,
Journeying o'er the road
Worn by saints before us,
Journeying on to God!
Leaving all behind us,
May we hasten on,
Backward never looking
Till the prize is won.

Bliss, all bliss excelling,
When the ransomed soul,
Earthly toils forgetting,
Finds its promised goal;
Where in joys unheard of
Saints with angels sing,
Never weary raising
Praises to their King. Amen.

Order of Service

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Processional Hymn 398 ..... *Smart*
(Service of Holy Communion found on page 221 in the Prayer Book)

Kyrie Eleison ..... *Bentz*

Collect, Epistle and Gospel (Page 184 in Prayer Book)

Nicene Creed

Hymn 396 ..... *Dykes*

Sermon ..... By the Vicar

Dedication of Lamps

Offertory Anthem—"Souls of the Righteous" ..... *Noble*

Souls of the Righteous in the hand of God,
Nor hurt nor torment cometh them anigh;
O holy hope of immortality:
Souls of the Righteous in the hand of God.

Souls of the Righteous in the hand of God,
To eyes of men unwise they seem to die;
They are at peace, O fairest liberty,
Souls of the Righteous in the hand of God.

On earth as children chastened by love's rod,
As gold in furnace tried, so now on high
They shine like stars, a golden galaxy,
Souls of the Righteous in the hand of God

Sursum Corda }
Sanctus } ..... *Bentz*

Hymn 225 ..... *Hodges*

Gloria in Excelsis ..... *Tours*

Benediction

Recessional Hymn 176 ..... *Barnby*

Service

FOR THE

Dedication of Memorial Lamps

and

Kneeling Benches

IN THE

Chapel of the Mediator

51st and Spruce Streets

Philadelphia, Pa.

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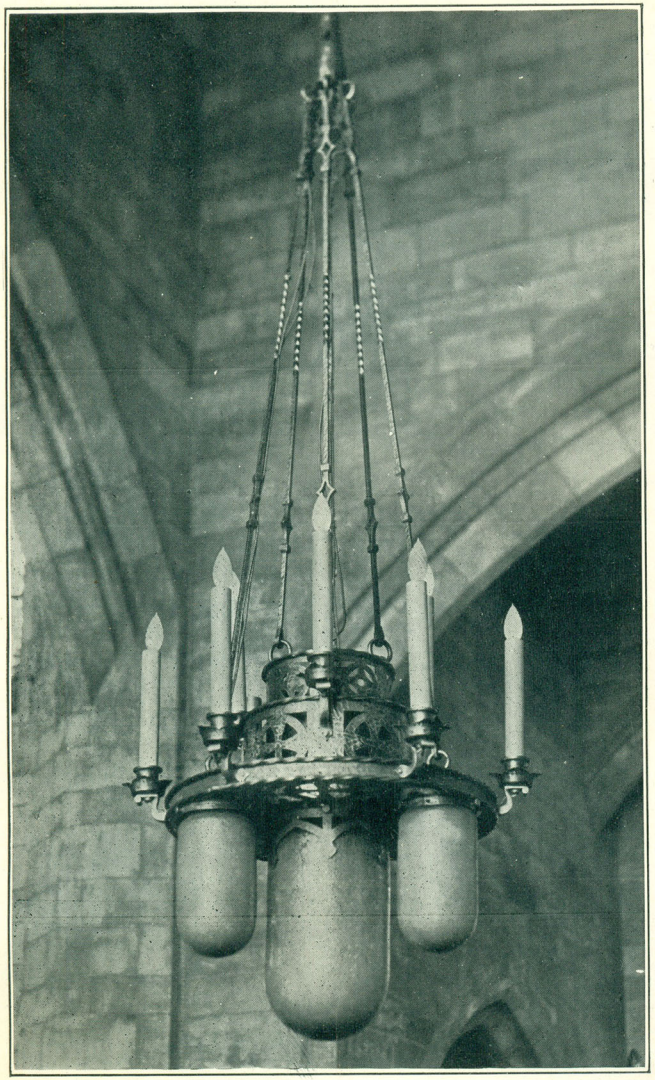
Twenty-third Sunday after Trinity

November 4, 1923

at 10.45 A. M.

Rev. Granville Taylor, M. A.
Vicar



The Lamps in this Church

are given to the

Glory of God

and in Loving Remembrance of

(Chancel)

Rev Henry McKnight Moore
First Vicar of this Chapel

(Nave)

Rev. Henry McKnight Moore
First Vicar of this Chapel

Martha J. Gledhill

Mary Evelyn Hicks

Sarah Williams

Sarah Williams

Henry Heins
and
Mary Wilkinson Heins

Ellen Broome

(Chancel)

George Clifford Thomas
by The Mediator Church School

(Nave)

Harrie Barton Hart
and
Gertrude Augusta Hart

Marion Frances Churen

William Charles Monteith

Martha Monteith

Louise Lane Clark

Thomas Carlyle Timperlake

Martha Jane Bennett

"Let your light so shine before men that they may see your good works and glorify your Father which is in heaven."—*Matt. 5-16*

2.30 P. M.

Jesus the Crucified

Hymn 101

1 When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,
Save in the cross of Christ, my God:
All the vain things that charm me most,
I sacrifice them to His blood.

3 See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet?
Or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.
Amen.

Penitential Psalm No. 130

1 Out of the deep have I called unto Thee, O Lord: Lord, hear my voice.

2 O let Thine ears consider well: the voice of my complaint.

3 If Thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

4 For there is mercy with Thee: therefore shalt Thou be feared.

5 I look for the Lord; my soul doth wait for Him : in His word is my trust.

6 My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And He shall redeem Israel: from all his sins.—*Gloria Patri.*

Meditation

"God so loved the world that He gave His only begotten Son."—*John 3:16.*

Creed and Prayers

(silent prayer during tolling of the bell.)

Hymn 359

1 In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers 'round its head sublime.

2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me:
Lo! it glows with peace and joy.

3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming,
Adds new lustre to the day.

4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

5 In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers 'round its head sublime.
Amen.

The Chapel of the Mediator
Fifty-first and Spruce Streets
Philadelphia, Pa.

Good Friday
April eighteenth
nineteen twenty-four

A service commemorating our Lord's last hours on the cross

12 noon to 3 p. m.

Rev. Granville Taylor, M. A., *Vicar*
Rev. John Doyle, S. T. B., *Curate*

12.00 M

Introductory Service

Hymn 93

1 Go to dark Gethsemane,
Ye that feel the tempter's power;
Your Redeemer's conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away,
Learn of Jesus Christ to pray.

2 Follow to the judgment-hall;
View the Lord of life arraigned;
Oh the wormwood and the gall!
Oh the pangs His soul sustained!
Shun not suffering, shame, or loss;
Learn of Him to bear the cross.

3 Calvary's mournful mountain climb;
There, adoring at His feet,
Mark the miracle of time,
God's own sacrifice complete;
"It is finished!" hear Him cry;
Learn of Jesus Christ to die.—Amen.

Prayers

Meditation

"They crucify Him."—*Luke 15:24.*

Choir

"Could ye not watch with me."
(*From the Crucifixion.*)

Kindly take seats toward the front.

If you must leave early, you can help the service by doing so only during the singing of a hymn.

If you desire to make an offering to defray the cost of this Service, do so as you leave the Church.

"On any day when Morning and Evening Prayer shall have been said or are to be said in Church, the Minister may, at any other Service for which no form is provided, use such devotions as he shall at his discretion, select from this Book, subject to the direction of the Ordinary."
—*Rubric from the Prayer Book.*

12.25 P. M.

Judas

Hymn 340

1 In the hour of trial,
Jesu, plead for me;
Lest by base denial
I depart from Thee;
When Thou see'st me waver,
With a look recall,
Nor for fear or favor
Suffer me to fall.

2 With forbidden pleasures
Would this vain world charm;
Or its sordid treasures
Spread to work me harm;
Bring to my remembrance
Sad Gethsemane,
Or, in darker semblance,
Cross-crowned Calvary.

3 Should Thy mercy send me
Sorrow, toil, and woe;
Or should pain attend me
On my path below;
Grant that I may never
Fail Thy hand to see;
Grant that I may ever
Cast my care on Thee.

4 When my last hour cometh,
Fraught with strife and pain,
When my dust returneth
To the dust again;
On Thy truth relying,
Through that mortal strife,
Jesu, take me, dying,
To eternal life.—Amen.

Penitential Psalm No. 6

1 O Lord, rebuke me not in thine indignation: neither chasten me in Thy displeasure.

2 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3 My soul also is sore troubled: but, Lord, how long wilt Thou punish me?

4 Turn thee, O Lord, and deliver my soul: O save me, for Thy mercy's sake.

5 For in death no man remembereth Thee: and who will give Thee thanks in the pit?

6 I am weary of my groaning, every night wash I my bed: and water my couch with my tears.

7 My beauty is gone for very trouble: and worn away because of all mine enemies.

8 Away from me, all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall be turned back and put to shame suddenly.
—*Gloria Patri.*

Meditation

"Is it I, Lord?"—*Matt. 26:22.*

Prayers

Choir

"He was despised and rejected."
(*From the Messiah.*)

Caiaphas

Hymn 87

1 With broken heart and contrite sigh,
A trembling sinner, Lord, I cry:
Thy pardoning grace is rich and free:
O God, be merciful to me.

2 I smite upon my troubled breast,
With deep and conscious guilt oppressed;
Christ and His cross my only plea:
O God, be merciful to me.

3 Far off I stand with tearful eyes,
Nor dare uplift them to the skies;
But Thou dost all my anguish see:
O God, be merciful to me.

4 Nor alms, nor deeds that I have done,
Can for a single sin atone;
To Calvary alone I flee:
O God, be merciful to me.

5 And when, redeemed from sin and hell,
With all the ransomed throng I dwell,
My raptured song shall ever be,
God has been merciful to me.—Amen.

Penitential Psalm No. 32

1 Blessed is he whose unrighteousness is forgiven: and whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

3 For whilst I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moisture is like the drought in summer.

5 I will acknowledge my sin unto Thee: and mine unrighteousness have I not hid.

6 I said, I will confess my sins unto the Lord: and so Thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto Thee, in a time when Thou mayest be found: but in the great water-floods they shall not come nigh Him.

8 Thou art a place to hide me in; Thou shalt preserve me from trouble: Thou shalt compass me about with songs of deliverance.

9 I will inform Thee, and teach Thee in the way wherein Thou shalt go: and I will guide thee with mine eye.

10 Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.—*Gloria Patri.*

Meditation

"And they that had taken Jesus led Him away to the house of Caiaphas, the high priest."—*Matt. 26:57.*

Prayers

Choir

"The procession to Calvary."
(*From Olivet to Calvary.*)

Pilate

Hymn 597

1 Jesus, and shall it ever be,
A mortal man ashamed of Thee?
Ashamed of Thee, Whom angels praise,
Whose glories shine through endless days?

2 Ashamed of Jesus! sooner far
Let night disown each radiant star;
'Tis midnight with my soul, till He,
Bright Morning Star, bid darkness flee.

3 Ashamed of Jesus! oh, as soon
Let morning blush to own the sun!
He sheds the beams of light divine
O'er this benighted soul of mine.

4 Ashamed of Jesus! that dear friend
On Whom my hopes of heaven depend!
No; when I blush, be this my shame,
That I no more revere His Name.

5 Ashamed of Jesus! empty pride!
I'll boast a Saviour crucified;
And oh, may this my portion be,
My Saviour not ashamed of me.
Amen.

Penitential Psalm No. 143

1 Hear my prayer, O Lord, and consider my desire: hearken unto me for Thy truth and righteousness' sake.

2 And enter not into judgment with Thy servant: for in Thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath laid me in the darkness, as the men that have been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past; I muse upon all Thy works: yea, I exercise myself in the works of Thy hands.

6 I stretch forth my hands unto Thee: my soul gaspeth unto Thee as a thirsty land.

7 Hear me, O Lord, and that soon, for my spirit waxeth faint: hide not Thy face from me, lest I be like unto them that go down into the pit.

8 O let me hear Thy loving-kindness betimes in the morning, for in Thee is my trust: show Thou me the way that I should walk in, for I lift up my soul unto Thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto Thee to hide me.

10 Teach me to do the thing that pleaseth Thee: for Thou art my God: let Thy loving Spirit lead me forth into the land of righteousness.

11 Quicken me, O Lord, for Thy Name's sake: and for Thy righteousness' sake bring my soul out of trouble.

12 And of Thy goodness slay mine enemies: and destroy all of them that vex my soul; for I am Thy servant.—*Gloria Patri.*

Meditation

"And the whole company of them rose up, and brought Him before Pilate."—*Luke 23:1.*

Prayers

Choir

"There is a green hill."—*by Gounod.*

The Multitude

Hymn 357

1 O Jesu, Thou art standing
Outside the fast-closed door,
In lowly patience waiting
To pass the threshold o'er:
Shame on us, Christian brothers,
His Name and sign who bear:
Oh, shame, thrice shame upon us,
To keep Him standing there!

2 O Jesu, Thou art knocking:
And lo! that hand is scarred,
And thorns Thy brow encircle,
And tears Thy face have marred:
O love that passeth knowledge,
So patiently to wait!
O sin that hath no equal,
So fast to bar the gate!

3 O Jesu, Thou art pleading
In accents meek and low,
"I died for you, My children,
And will ye treat Me so?"
O Lord, with shame and sorrow
We open now the door:
Dear Saviour, enter, enter,
And leave us nevermore.—Amen.

Penitential Psalm No. 51

1 Have mercy upon me, O God, after Thy great goodness: according to the multitude of Thy mercies do away mine offences.

2 Wash me throughly from my wickedness: and cleanse me from my sin.

3 For I acknowledge my faults: and my sin is ever before me.

4 Against Thee only have I sinned, and done this evil in Thy sight: that Thou mightest be justified in Thy saying, and clear when Thou art judged.

5 Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

6 But lo, Thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness: that the bones which Thou hast broken may rejoice.

9 Turn Thy face from my sins: and put out all my misdeeds.

10 Make me a clean heart, O God: and renew a right spirit within me.

11 Cast me not away from Thy presence: and take not Thy holy spirit from me.

12 O give me the comfort of Thy help again: and stablish me with Thy free Spirit.

13 Then shall I teach Thy ways unto the wicked: and sinners shall be converted unto Thee.—*Gloria Patri.*

Meditation

"They cried out all together, saying: Away with this man, and release unto us, Barabbas."—*Luke 23:18.*

Prayers

Choir

"O, Saviour of the world."
—*By John Goss.*

The Soldiers

Hymn 102

1 O Sacred Head surrounded
By crown of piercing thorn!
O bleeding Head, so wounded,
Reviled and put to scorn!
Death's pallid hue comes o'er Thee,
The glow of life decays,
Yet angel-hosts adore Thee,
And tremble as they gaze.

2 I see Thy strength and vigor,
All fading in the strife,
And death with cruel rigor,
Bereaving Thee of life;
O agony and dying!
O love to sinners free!
Jesu, all grace supplying,
Oh, turn Thy face on me.

3 In this, Thy bitter Passion,
Good Shepherd, think of me
With Thy most sweet compassion,
Unworthy though I be:
Beneath Thy cross abiding
Forever would I rest,
In Thy dear love confiding,
And with Thy presence blest.

4 Be near when I am dying;
Oh, show Thy cross to me:
And to my succor flying,
Come, Lord, and set me free.
These eyes, new faith receiving,
From Jesus shall not move;
For he, who dies believing,
Dies safely through Thy love.
Amen.

Penitential Psalm No. 102

1 Hear my prayer, O Lord: and let my crying come unto Thee.

2 Hide not Thy face from me in the time of my trouble: incline Thine ear unto me when I call; O hear me, and that right soon.

3 For my days are consumed away like smoke: and my bones are burnt up as it were a firebrand.

4 My heart is smitten down and withered like grass: so that I forget to eat my bread.

5 For the voice of my groaning: my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness: and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow: that sitteth alone upon the housetop.

8 Mine enemies revile me all the day long: and they that are mad upon me are sworn together against me.

9 For I have eaten ashes as it were bread: and mingled my drink with weeping.

10 And that, because of Thine indignation and wrath: for Thou hast taken me up, and cast me down.

11 My days are gone like a shadow: and I am withered like grass.

12 But Thou, O Lord, shalt endure for ever: and Thy remembrance throughout all generations.—*Gloria Patri.*

Meditation

"And the soldiers led Him away."—*Mark 15:16.*

Prayers

Choir

"God so loved the world."
(*From the Crucifixion.*)

HOLY WEEK

PALM SUNDAY—Services at the usual hours. There will be a special musical service in the evening

MONDAY, 8 P. M.—Evening Prayer and Address (in the Church)

TUESDAY, 8 P. M. — "Darkness and Dawn," a pageant to be given in the Parish House

WEDNESDAY—Services as announced elsewhere in this schedule

MAUNDY THURSDAY, 7.30 P. M.—"The Lord's Supper." Reunion of all Confirmation Classes

GOOD FRIDAY, 9.30 A. M. — Morning Prayer and Litany
12 to 3 P. M.—"The Three Hours"
8 P. M.—Evening Prayer and Address

EASTER EVEN, 4 P. M.—Holy Baptism

EASTER DAY

7.00 A. M.—Holy Communion

10.45 A. M.—Holy Communion and Sermon by the Vicar

3.30 P. M.—Children's Easter Festival. Presentation of Lenten Offering
Address by the Vicar

8.00 P. M.—Evening Prayer and Sermon

(All Communicants are expected to make their Communions during the Easter Octave)

Two Objectives for Lent

To see ourselves as God sees us.
To know God better, and so to love Him more.

The Chapel of the Mediator

51st and Spruce Streets
West Philadelphia

Rev. Granville Taylor, S. T. B., Vicar
Rev. John Doyle, S. T. B., - Curate

Lent 1924

Ash Wednesday	-	**March 5th**
Good Friday	-	**April 18th**
Easter Day	-	**April 20th**

"I will arise and go to my Father, and will say unto Him, Father, I have against heaven and before Thee, and am no more worthy to be called Thy son." St. Luke XV, 18, 19.

ASH WEDNESDAY

7.00 A. M.—Holy Communion
10.30 A. M.—Penitential Office and Holy Communion
8.00 P. M.—Evening Prayer and Sermon

SUNDAYS

8 00 A. M.—Holy Communion
9.30 A. M.—Church School and Bible Classes
10.45 A. M.—Morning Prayer and Sermon (except the first Sunday in the month when there will be Holy Communion and Sermon)
7.00 P. M.—Young People's Society.
8 00 P. M.—Evening Prayer and Sermon

On Sunday mornings the Vicar will preach a series of sermons on: "The Kingdom of God," "Citizenship in the Kingdom," "The Growth of the Kingdom," "Work and Wages of the Kingdom," "The Kingdom of God and Your Part in It."

On Sunday evenings there will be special preachers as follows: March 9, Rev. T. Leslie Gossling; March 16, Rev. George H. Toop, D. D.; March 23rd, Rt. Rev. Phillip Cook, D. D., Bishop of Delaware; March 30th, Rev. W. Herbert Burk; April 6th, Rev. Francis M. Taitt

WEDNESDAYS IN LENT

10.30 A. M.—Holy Communion and Addresses by the Vicar on "Bible Types of Modern Women" as follows: "The Woman of Tact," "The Woman of Quiet," "The Woman Who Is Always Wanted," "The Woman of the Home," "The Woman of Decision," "The Woman of No Importance," "The Mother of the Great Son"

"If we say that we have no sin, we deceive ourselves, and the truth is not in us."—1 John 1, 8.

8.00 P. M.—Evening Prayer and sermons by the Rev. John Doyle on "Events in the Life of Our Lord"

March 5th—"The Temptations of Jesus"

March 12th—"Beginning of Jesus' Ministry"

March 19th — "Triumphal Entry into Jerusalem"

March 26th — "On the Mount of Olives"

April 2nd—"Jesus Confounds His Questioners"

April 9th — "Gethsemane"

April 16th—"The Last Passover"

FRIDAYS IN LENT

4.00 P. M.—Children's Service conducted by Mr. Doyle. Talks on "God Speaking to His Children" through "His Word" (the lectern); "Prayer" (Litany Desk); "His Prophets" (the pulpit); "His Ministers" (the clergy); "Baptism" (the Font); "Holy Communion" (the Altar);

NOTE: Photographs illustrating the talks will be given at every service to each child.

8.00 P. M.—Discussion Group for Men, led by the Vicar. The general topic will be "The Christian in His Business," and will include "The Golden Rule in Business," "Jesus' Teachings and Modern Business," "Legal Honesty vs. Christian Honesty," "Christian Profits"

Lent is a blessed opportunity—don't waste it!

There will be a special musical service on the third Sunday Evening of each Month.

Come and Bring Your Friends

Make this YOUR Church home.
Fill in the printed form in pew-rack.

The Chapel of the Mediator

51ST AND SPRUCE STREETS
PHILADELPHIA

REV. GRANVILLE TAYLOR, M. A., VICAR

A MUSICAL SERVICE OF THANKSGIVING

Sunday Evening, Nov. 16, 1924

F. LYMAN WHEELER, Organist and Director

ORDER OF SERVICE

RECITAL, 7:30 P. M.

Mr. John K. Witzemann, Violinist
F. Lyman Wheeler, Organist

"Aria" .....F. Tenaglia

"Deep River" .....H. T. Burleigh

Processional Hymn: No. 192—"Praise to God" .....C. Kocher

Opening Sentences.

Anthem "Rejoice In The Lord, O Ye Righteous" .....F. P. Harker
Miss E. Madeline Patton, Soloist

REJOICE IN THE LORD, O YE RIGHTEOUS

"Rejoice, rejoice, rejoice in the Lord O ye righteous, for it becometh well the just to be thankful. Praise the Lord with the harp, sing praises unto Him with the flute, and instrument of ten strings. Rejoice in the Lord, O ye righteous. Sing unto the Lord a new song. Sing praises lustily unto Him with a good courage. The glorious majesty of the Lord shall endure forever. The Lord shall rejoice in all His works. The earth shall tremble at the look of Him. If He do but touch the hills, they shall smoke. I will sing unto the Lord as long as I live. I will praise my God while I have my being. By the word of the Lord were the heavens made, and all the hosts of them by the breath of His mouth. He gathereth the waters of the sea together as it were upon an heap, and layeth up the deep as in a treasure house. For He spake and it was done. He commanded and it stood fast. Rejoice in the Lord O ye righteous. Praise the Lord with the harp. Sing praises unto Him with the lute and instrument of ten strings. Rejoice in the Lord, O ye righteous. Amen."

Psalm XXXIII, 1-3, 6, 7, 9
Psalm CIV, 31-33

The Lesson.

Magnificat (Page 22 in the Prayer Book).....J. West

Creed and Collects

Violin Solo "Abendlied" .....G. Wilhelmj

Contralto Solo "The Day is Ended" .....J. G. Bartlett
Miss Elizabeth H. Bell, Soloist

"THE DAY IS ENDED"

The day is ended, ere I sink to sleep,
My weary spirit seeks repose in Thine.
Father, forgive my trespasses and keep
This little life of mine, this little life of mine.
Father, forgive, forgive my trespasses, forgive,
forgive my trespasses, forgive, forgive.
Keep Thou this life, this little life of mine.
With loving kindness curtain Thou my bed,
And cool in rest my burning pilgrim feet,
Thy pardon be the pillow for my head.
So shall my sleep, so shall my sleep be sweet.
Thy pardon be the pillow for my head.
So shall my sleep, my sleep be sweet.
At peace with all the world, dear Lord, and Thee,
No fears my soul's unwavering faith can shake
All's well, all's well whatever side the grave,
The light for me may break, the morning light may break
All's well, all's well, whatever side the grave,
the light for me may break, the morning light may break

Hymn: No. 459 "Praise, My Soul, The King of Heaven" .....J. Goss

Address—by the Vicar—"Thanksgiving"

Offertory

Anthem: "Ho! Every One That Thirsteth" ..... G. C. Martin
Mr. Wesley S. Knox, Soloist

HO! Every One That Thirsteth

"Ho! every one that thirsteth come ye to the waters, and he that hath no money, come ye, buy and eat. Wherefore do ye spend money for that which is not bread, and your labor for that which satisfieth not? Hearken diligently unto me. Eat ye that which is good, and let your soul delight itself in fatness. Incline your ear and come unto me; hear, and your soul shall live. Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and He will have mercy upon Him, and to our God, for He will abundantly pardon. Ye shall go out with joy, and be led forth with peace. The mountains and hills shall break forth before you into singing. Then ye shall go out with joy, and be led forth with peace. The mountains and hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the fir tree. Instead of the brier shall come up the myrtle tree. Ho! every one that thirsteth come ye to the waters. Then ye shall go out with joy."

Benediction.

Recessional Hymn: No. 193 "Come, Ye Thankful People, Come" C. J. Elvey

Postlude. "Festival Toccata" .....P. E. Fletcher

Address—By Mr. Shaw

Offering and Presentation of Toys

Closing Prayers

Hymn—"Silent Night, Holy Night" - *Saint-Saens*

To be sung by all—kneeling

Silent night, Holy night,
All is calm, all is bright,
Round yon Virgin Mother and Child,
Holy infant so tender and mild,
Sleep in heavenly peace!
Sleep in heavenly peace!

Silent night, Holy night,
Shepherds quake at the sight,
Glories stream from heaven afar,
Heavenly hosts sing Alleluia,
Christ, the Saviour, is born!
Christ, the Saviour, is born!

Silent night, Holy night,
Son of God, Love's pure Light,
Radiant beams from Thy holy face
With the dawn of redeeming grace,
Jesus, Lord, at Thy birth,
Jesus, Lord, at Thy birth.—Amen.

Benediction

Recessional—Hymn 58 - - - *St. Louis*

To be sung by the whole Congregation

O little town of Bethlehem!
How still we see thee lie;
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee tonight.

For Christ is born of Mary,
And gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.
O morning stars, together
Proclaim the holy birth!
And praises sing to God the King
And peace to men on earth.

How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of His heaven.
No ear may hear His coming,
But in this world of sin,
Where meek souls will receive Him still,
The dear Christ enters in.

O holy Child of Bethlehem!
Descend to us, we pray;
Cast out our sins, and enter in,
Be born in us today.
We hear the Christmas angels
The great glad tidings tell;
Oh, come to us, abide with us,
Our Lord Emmanuel!—Amen.

Church School

Christmas Carol Service

Sunday, December the Twenty-first

1924

Three P. M.

The Chapel of the Mediator

51st and Spruce Streets

Philadelphia

REV. GRANVILLE TAYLOR, S.T.B.
Vicar

REV. GEORGE C. SHAW
Assistant

MR. WM. F. GEORGE, Superintendent

Order of Service

✠

Processional—Hymn 49 - - *Adeste Fideles*

Oh come, all ye faithful, joyful and triumphant;
Oh come ye, oh come ye to Bethlehem;
Come and behold Him born the King of angels;
Oh come, let us adore Him,
Oh come, let us adore Him,
Oh come, let us adore Him, Christ the Lord.

God of God, Light of Light,
Lo! He abhors not the Virgin's womb;
Very God, begotten, not created;
Oh come, let us adore Him, etc.

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above,
Glory to God in the highest;
Oh come, let us adore Him, etc.

Yea, Lord, we greet Thee, born this happy morning;
Jesus to Thee be glory given;
Word of the Father, now in flesh appearing;

Oh come, let us adore Him,
Oh come, let us adore Him,
Oh come, let us adore Him, Christ the Lord.
Amen.

Opening Sentences

Carol—Beginners' and Primary Department

A HAPPY SONG

A happy, happy song we sing,
To welcome Christmas time,
And gladly now our voices ring
In merry, merry chime.

CHORUS

A happy, happy song we sing,
A song in honor of our King,
A song of love and joy we bring,
A happy, happy song.

A happy, happy song we sing,
On merry Christmas Day,
And when the bells for service ring.
Their call we all obey.

CHORUS.

A happy, happy song we sing,
On blessed Christmas morn,
The precious word again we bring,
That Christ our Lord is born.

CHORUS.

Lesson—St. Luke 2: 1-15

Carol—By Junior and Senior Departments

FAIR CHRISTMAS MORN

Fair Christmas morn, Jesus is born,
Gift of our Heav'nly Father's love.
In holy voices Heav'n's host rejoices,
Singing before the throne above:
Glory to God, Glory to God,
Glory in the highest.

Calm thro the night, stars in their flight,
Looked down upon the manger shrine;
Shepherds before Him kneel and adore Him,
Swelling that Glorious song divine:
Glory to God, Glory to God,
Glory in the highest.

Hail, Prince of Peace! wrongs now shall cease,
Hearts of the world shall beat as one;
For the salvation of all creation
God hath bestowed His only Son:
Glory to God, Glory to God,
Glory in the highest.

Creed and Collects

Hymn—59 - - - - *Carol*

It came upon the midnight clear,
That glorious song of old,
From angels bending near the earth
To touch their harps of gold;
Peace on the earth, good-will to men,
From heaven's all gracious King;
The world in solemn stillness lay
To hear the angels sing.

Still through the cloven skies they come,
With peaceful wings unfurled;
And still their heavenly music floats
O'er all the weary world;
Above its sad and lonely plains
They bend on hovering wing,
And ever o'er its Babel sounds
The blessed angels sing.

O ye, beneath life's crushing load,
Whose forms are bending low
Who toil along the climbing way
With painful steps and slow!
Look now, for glad and golden hours
Come swiftly on the wing;
Oh, rest beside the weary road,
And hear the angels sing.

For lo, the days are hastening on,
By prophets seen of old,
When, with the ever-circling years,
Shall come the time foretold.
When the new heaven and earth shall own
The Prince of Peace their King,
And the whole world send back the song
Which now the angels sing.—Amen.

Address—by the Vicar

Offering and Presentation of Toys

Hymn—No. 542 ..... *B. Tours*

Saw you never, in the twilight,
When the sun had left the skies,
Up in heaven the clear stars shining
Through the gloom, like silver eyes?
So of old the wise men, watching,
Saw a little stranger star,
And they knew the King was given,
And they followed it from far.

Heard you never of the story
How they crossed the desert wild,
Journeyed on by plain and mountain,
Till they found the holy Child?
How they opened all their treasure,
Kneeling to that infant King;
Gave the gold and fragrant incense,
Gave the myrrh in offering?

Know ye not that lowly baby
Was the bright and morning Star?
He Who came to light the Gentiles,
And the darkened isles afar?
And, we too, may seek His cradle;
There our hearts' best treasures bring;
Love, and faith, and true devotion,
For our Saviour, God, the King.

Benediction

Recessional Hymn—No. 58 ..... *L. H. Redner*

To be sung by the whole Congregation

O little town of Bethlehem!
How still we see thee lie;
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee tonight.

For Christ is born of Mary,
And gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.
O morning stars, together
Proclaim the holy birth!
And praises sing to God the King
And peace to men on earth.

How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of His heaven.
No ear may hear His coming,
But in this world of sin,
Where meek souls will receive Him still,
The dear Christ enters in.

O holy Child of Bethlehem!
Descend to us, we pray;
Cast out our sins, and enter in,
Be born in us today.
We hear the Christmas angels
The great glad tidings tell;
Oh, come to us, abide with us,
Our Lord Emmanuel—Amen.

Church School

Christmas Carol Service

Sunday, December the Twentieth

1925

Three P. M.

The Chapel of the Mediator

51st and Spruce Streets, Philadelphia

REV. GRANVILLE TAYLOR, S.T.B.
Vicar

MR. WM. F. GEORGE
Superintendent

Order of Service

Processional Hymn, No. 49 ..... *Adeste Fideles*

Oh come, all ye faithful, joyful and triumphant;
Oh come ye, oh come ye to Bethlehem;
Come and behold Him born the King of angels;
Oh come, let us adore Him,
Oh come, let us adore Him,
Oh come, let us adore Him, Christ the Lord.
God of God, Light of Light,
Lo! He abhors not the Virgin's womb;
Very God, begotten, not created;
Oh come, let us adore Him, etc.

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above,
Glory to God in the highest;
Oh come, let us adore Him, etc.
Yea, Lord, we greet Thee, born this happy morning;
Jesus to Thee be glory given;
Word of the Father, now in flesh appearing;
Oh come, let us adore Him,
Oh come, let us adore Him,
Oh come, let us adore Him, Christ the Lord.
Amen.

Opening Sentences

Carol—by the Kindergarten

AN OLD ENGLISH CAROL

Little children, can you tell,
Do you know the story well,
Ev'ry girl and ev'ry boy,
Why the angels sing for joy
On the Christmas morning?

Yes, we know the story well!
Listen now and hear us tell,
Ev'ry little girl and boy,
Why the angels sing for joy,
On the Christmas morning.

For a little Babe that day
Cradled in a manger lay,
Born our Lord on earth to be,
This the wondering angels see
On the Christmas morning.

Lesson—St. Luke 2:1-15

Carol—by the Primary Department

THE LITTLE LORD JESUS

"The little Lord Jesus, for you and for me,
Came down out of Heaven, our Saviour to be.
And this is His birthday, this glad Christmas day,
O tell Him you love Him, He hears what you say.

The little Lord Jesus just came from the sky,
Was laid in a manger, with cattle close by.
No soft, pretty pillow, no white little bed,
But only a manger, with hay for His head.

The little Lord Jesus who slept on the hay,
Has gone back to Heaven, and loves us today.
And now, on His birthday, we all want to bring,
Our hearts for a present to Jesus, our King."

Creed and Collects

Carol—by the Junior and Senior Departments

WE THREE KINGS OF ORIENT ARE

We three kings of Orient are;
Bearing gifts we traverse afar
Field and fountain, moor and mountain;
Following yonder star.

CHORUS:

O star of wonder, star of night,
Star with royal beauty bright,
Westward leading, still proceeding,
Guide us to Thy perfect light.

Born a King on Bethlehem's plain,
Gold I bring, to crown Him again,
King, forever, ceasing never,
Over us all to reign.

Frankincense to offer have I,
Incense owns a Deity nigh,
Pray'r and praising all men raising,
Worship Him, God most high.

Myrrh is mine, its bitter perfume
Breathes a life of gathering gloom,
Sorrowing, sighing, bleeding, dying,
Seal'd in the stone-cold tomb.

Glorious now behold Him arise,
King and God and sacrifice,
Alleluia, Alleluia,
Earth to the Heav'ns replies.

Address—by the Vicar

Offering and Presentation of Toys

Doxology

Closing Prayers

Benediction

Recessional—Hymn, No. 542 ..... *B. Tours*

To be sung by the whole Congregation

Saw you never, in the twilight,
When the sun had left the skies,
Up in heaven the clear stars shining
Through the gloom, like silver eyes?
So of old the wise men, watching,
Saw a little stranger star,
And they knew the King was given,
And they followed it from far.

Heard you never of the story
How they crossed the desert wild,
Journeyed on by plain and mountain,
Till they found the holy Child?
How they opened all their treasure,
Kneeling to that infant King;
Gave the gold and fragrant incense,
Gave the myrrh in offering?

Know ye not that lowly baby
Was the bright and morning Star?
He Who came to light the Gentiles,
And the darkened isles afar?
And, we too, may seek His cradle;
There our hearts' best treasures bring;
Love, and faith, and true devotion,
For our Saviour, God, the King.
Amen.

Church School Next Sunday Morning at 9:30 o'Clock

Church School

Christmas Carol Service

Sunday December the Nineteenth

1926

Three P. M.

The Chapel of the Mediator

51st and Spruce Streets,

Philadelphia

Rev. Granville Taylor,
Vicar

Mr. Wm. F. George,
Superintendent

Order of Service

Processional Hymn—No. 58 ..... *L. H. Redner*

To be sung by the whole Congregation

O little town of Bethlehem!
How still we see thee lie;
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee tonight.

For Christ is born of Mary,
And gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.
O morning stars, together
Proclaim the holy birth!
And praises sing to God the King
And peace to men on earth.

How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of His heaven.
No ear may hear His coming,
But in this world of sin,
Where meek souls will receive Him still,
The dear Christ enters in.

O holy Child of Bethlehem!
Descend to us, we pray;
Cast out our sins, and enter in,
Be born in us today.
We hear the Christmas angels
The great glad tidings tell;
Oh, come to us, abide with us,
Our Lord Emmanuel—Amen.

Opening Sentences

Carol—by the Kindergarten

The Cradle Song

Away in a manger, no crib for His bed,
The little Lord Jesus lay down His sweet head.
Stars in the sky looking down where He lay,
The little Lord Jesus, asleep in the hay.

The cattle are lowing, the Dear Baby wakes,
But little Lord Jesus no crying He makes.
I love Thee, Lord Jesus, look down from the sky,
And stay by my cradle till morning is nigh.

Lesson—St. Matthew 2 : 1-12.

Carol—by the Primary Department

An Old English Carol

Little children, can you tell?
Do you know the story well?
Every girl and every boy,
Why the angels sing for joy
On the Christmas morning?

Yes, we know the story well,
Listen now and hear us tell,
Every girl and every boy,
Why the angels sing for joy
On the Christmas morning.

Shepherds sat upon the ground,
Fleecy flocks were scattered 'round,
When a brightness filled the sky,
And a voice was heard on high
On the Christmas morning.

Joy and peace the angels sang,
Far the pleasant echoes rang,
Peace on earth, to men good will,
Hark! the angels sing it still
On the Christmas morning.

Creed and Collects

Carol—by the Junior and Senior Departments

Joy to the world! the Lord is come:
Let earth receive her King;
Let every heart prepare Him room,
And heaven and nature sing.

Joy to the world! the Saviour reigns:
Let men their songs employ;
While fields and floods, rocks, hills and plains,
Repeat the sounding joy.

No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found.

He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love. Amen.

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OF THE

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51st and Spruce Streets

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Carol—"Silent Night" ..... Gruber

Silent night, Holy night,
All is calm, all is bright,
Round yon Virgin Mother and Child,
Holy Infant so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.

Silent night, Holy night,
Shepherds quake at the sight,
Glories stream from heaven afar,
Heav'nly hosts sing Alleluia;
Christ the Saviour is born,
Christ the Saviour is born.

Silent night, Holy night,
Son of God, love's pure light,
Radiant beams from Thy holy face,
With the dawn of redeeming grace,
Jesus, Lord at Thy birth,
Jesus, Lord, at Thy birth.

Benediction

Hymn ..... Willis

IT came upon the midnight clear,
That glorious song of old,
From angels bending near the earth
To touch their harps of gold;
Peace on the earth, good-will to men,
From heaven's all-gracious King;
The world in solemn stillness lay
To hear the angels sing.

2 Still through the cloven skies they come,
With peaceful wings unfurled;
And still their heavenly music floats
O'er all the weary world;
Above its sad and lonely plains
They bend on hovering wing,
And ever o'er its Babel sounds
The blessed angels sing.

3 O ye, beneath life's crushing load,
Whose forms are bending low,
Who toil along the climbing way
With painful steps and slow!
Look now, for glad and golden hours
Come swiftly on the wing:
Oh, rest beside the weary road,
And hear the angels sing.

4 For lo, the days are hastening on,
By prophets seen of old,
When with the ever-circling years,
Shall come the time foretold,
When the new heaven and earth shall own
The Prince of Peace their King,
And the whole world send back the song
Which now the angels sing.

The Chapel of the Mediator

51st and Spruce Streets
Philadelphia, Pa.

REV. GRANVILLE TAYLOR, Vicar

ST. STEPHEN'S DAY

December 26, 1926

THE CHRISTMAS STORY IN SONG

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those who suffer for thee, our only Mediator and Advocate. *Amen.*

ORDER OF EVENING SERVICE

8 P. M.

Opening Hymn ..... Reading

Oh come, all ye faithful, joyful and triumphant;
Oh come ye, oh come ye to Bethlehem:
Come and behold Him born the King of angels;
Oh come, let us adore Him,
Oh come, let us adore Him,
Oh come, let us adore Him, Christ the Lord.

God of God, Light of Light,
Lo! He abhors not the Virgin's womb;
Very God, begotten, not created;
Oh come, let us adore Him, etc.

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above,
Glory to God in the highest;
Oh come, let us adore Him, etc.

Yea, Lord, we greet Thee, born this happy morning;
Jesus, to Thee be glory given;
Word of the Father, now in flesh appearing;
Oh come, let us adore Him,
Oh come, let us adore Him,
Oh come, let us adore Him, Christ the Lord.

Opening Sentences

Carol—"The First Nowell" ..... Traditional

The first Nowell the angel did say
Was to certain poor shepherds in fields as they lay;
In fields where they lay keeping their sheep
On a cold winter's night that was so deep.
Nowell; Nowell; Nowell; Nowell;
Born is the King of Israel.

They looked up and saw a star
Shining in the East, beyond them far.
And to the earth it gave great light.
And so it continued both day and night.

This star drew nigh to the north-west,
O'er Bethlehem it took its rest,
And there it did both stop and stay
Right over the place where Jesus lay.

They enter'd in there, Wisemen three,
Full rev'rently upon their knee,
And offered there in His presence,
Their gold and myrrh and frankincense.

Lesson—Acts 7 : 59 to 8 : 8

Hymn ..... Traditional

While shepherds watched their flocks by night,
All seated on the ground,
The angel of the Lord came down,
And glory shone around.

"Fear not," said he, for mighty dread
Had seized their troubled mind;
"Glad tidings of great joy I bring
To you and all mankind.

"To you, in David's town, this day
Is born of David's line,
The Saviour, Who is Christ the Lord;
And this shall be the sign:

"The heavenly Babe you there shall find
To human view displayed,
All meanly wrapt in swathing bands,
And in a manger laid."

Thus spake the seraph; and forthwith
Appeared a shining throng
Of angels praising God, who thus
Addressed their joyful song:

"All glory be to God on high,
And to the earth be peace;
Good-will henceforth from heaven to men
Begin and never cease."

Creed and Prayers

Hymn ..... Redner

O little town of Bethlehem!
How still we see thee lie;
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in Thee tonight.

How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of His heaven.
No ear may hear His coming,
But in this world of sin,
Where meek souls will receive Him still,
The dear Christ enters in.

For Christ is born of Mary,
And gathered all above,
While mortals sleep, the angels keep
Their watch of wondering love.
O morning stars, together
Proclaim the holy birth!
And praises sing to God the King
And peace to men on earth.

O holy Child of Bethlehem!
Descend to us, we pray;
Cast out our sin, and enter in,
Be born in us today.
We hear the Christmas angels
The great glad tidings tell;
Oh come to us, abide with us,
Our Lord Emmanuel!

Carol—"Joy to the World" ..... Handel

Joy to the world! the Lord is come:
Let earth receive her King;
Let every heart prepare Him room,
And heaven and nature sing.

Joy to the world! the Saviour reigns;
Let men their songs employ;
While fields and floods, rocks, hills and plains,
Repeat the sounding joy.

He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

Offertory

Mar. 2—Our Father Who art in heaven.

Mar. 9—Hallowed be Thy Name.

Mar 16—Thy kingdom come, Thy will be done.

Mar. 23—Give us this day our daily bread.

Mar. 30—Forgive us our trespasses as we forgive those who trespass against us.

April 6—Lead us not into temptation, but deliver us from evil.

Holy Week

Palm Sunday—Services at the usual hours.

Monday, Tuesday and Wednesday at 8 P. M.—Evening Prayer and Address.

Maunday Thursday, 7.30 P. M.—"The Lord's Supper"

Good Friday, 9.30 A. M.—Morning Prayer and Litany. 12 to 3 P. M.—"The Three Hours." 8.00 P. M.—Evening Prayer and Address.

Easter Even, 4 P. M.—Holy Baptism.

Easter Day

7.00 A. M.—Holy Communion.

10.45 A. M.—Holy Communion and Sermon.

3.00 P. M.—Children's Easter Festival. (Presentation of Lenten Offering.)

8.00 P. M.—Evening Prayer and Sermon.

Suggested Prayers

Almighty and everlasting God, Who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent, create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

Almighty God, unto Whom all hearts are open, all desires known, and from Whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee and worthily magnify Thy Holy Name, through Christ our Lord. Amen.

Sin

"God save us from ourselves! We carry within us the elements of hell if we but choose to make them such. Ahaz, Judas, Nero, Borgia, Herod, all were once prattling infants in happy mothers' arms."—Phelps.

"He that hath slight thoughts of sin, never had great thoughts of God."—Owen.

"Secret sins commonly lie nearest the heart."—Brooks

The

Chapel of the Mediator

51st and Spruce Streets

Philadelphia

Rev. Granville Taylor, Vicar

LENT 1927

Ash Wednesday = March 2nd

Good Friday = April 15th

Easter Day = April 17th

"If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."—I St. John 1: 8, 9.

PLEASE KEEP FOR REFERENCE

Quinquagesima, 1927.

My dear Parishioners:

Once again we are facing Lent. What shall it mean? Self-denial is not asceticism. It is a loss of self in the cause of the Kingdom of God. It is the renunciation of all that hinders us from loyal obedience to God's will. The sins of the spirit are more disintegrating to character than the sins of the flesh.

Examining our souls we pray "from all blindness of heart, from pride, from vain-glory and hypocrisy, from envy, hatred and malice and all uncharitableness, good Lord, deliver us." Deliverance from these sins is a positive and not a negative process. Evil is overcome by the substitution of the greater power of good. Perfect love casts out fear and all the sins of the spirit which deny our fellowship one with another.

Lent is our challenge to face these sins of our spiritual lives and to seek to remove them. Will you accept this challenge? Will you seek to do this by more frequent and better prayer; by regular attendance at the services provided for the Lenten season; by a more faithful reading of the Bible and other religious books designed to stir up the spiritual life?

It is only as we do these things during the Lenten season, eagerly and earnestly, that we shall come to Easter with hearts filled with true Christian joy and peace. May God stir up our wills to accept this challenge!

Faithfully yours,
GRANVILLE TAYLOR.

Ash Wednesday

7.00 A. M.—Holy Communion.
10.30 A. M.—Penitential Office, Holy Communion and Address.
8.00 P. M.—Service of Praise and Intercessory Prayer, with Address.

Sundays

8.00 A. M.—Holy Communion.
To this quiet, reverent service we urge our people to come. It has a sacredness and a beauty all its own. There is no better way to begin the new week.
10.45 A. M.—Morning Prayer and Sermon by the Vicar.
The subjects are those suggested for the Bishops' Crusade.
Mar. 6—"God, the Fundamental Fact."
Mar. 13—"Sin, the Universal Malady."
Mar. 20—"Futile Piety."
Mar. 27—"Faith, the Universal Need."
April 3—"The Christian Way of Life."
8.00 P. M.—Evening Prayer and Sermon by the Vicar.
A series on "Our Glorious Heritage and Its Cost." This will be a study of the great Christian martyrs.
Mar. 6—"The Church and the First Martyrs."
Mar. 13—"The Bible and the Martyrs."
March 20.—Musical Service—"Stabat Mater."
Mar. 27—"The Faith and the Martyrs."
April 3—"Religious Freedom and the Martyrs."
April 10—Gounod's "Gallia."

Wednesdays in Lent

10.30 A. M.—Alternate services of Litany and Holy Communion, with Address by the Vicar.
These services will naturally appeal to the women of the parish. All are urged to attend. There will be a series of meditations on "The Beatitudes."

Mar. 2—Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Mar. 9—Blessed are they that mourn: for they shall be comforted.

Mar. 16—Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Mar. 23—Blessed are the pure in heart: for they shall see God.

Mar. 30—Blessed are the peacemakers: for they shall be called the sons of God.

April 6—Blessed are they that have been persecuted for righteousness sake: for theirs is the kingdom of heaven.

4.00 P. M.—Children's Mission Study Classes and Services. These classes will be in charge of Miss Mary Simms. A most interesting course on "Liberia" has been provided. Parents are asked to cooperate.

8.00 P. M.—Service of Praise and Intercessory Prayer with Address by the Vicar on "The Lord's Prayer."

ORGANIZATIONS IN LINE OF MARCH AND THEIR PLACE OF MEETING

G. A. R., Courtland Saunders Post, No. 21
Meets every second and last Monday evenings in Post Hall, 3 N. Thirty-ninth Street.

United Spanish War Veterans

General Thomas L. Rosser Camp, No. 38
Meets second and fourth Thursdays each month, Rosser Hall, Southeast Corner Fifty-second and Market Streets.

Messinger Camp, No. 76
Meets third Wednesday of each month, Dietrich Hall, Sixtieth Street and Girard Avenue.

Army and Navy Union

Admiral James M. Forsythe Garrison Post, No. 145
Meets first and third Mondays of each month, Rosser Hall, Southwest Corner Fifty-second and Market Streets.

Veterans of Foreign Wars

Archer Epler Post, No. 979
Meets second and fourth Tuesdays of each month at Rosser Hall, Southeast Corner Fifty-second and Market Streets.

American Legion Posts

Prince Forbes Post, No. 7
Meets second and fourth Thursdays, at Kingsessing Recreation Center, Fiftieth Street and Chester Avenue.

Howard C. McCall Post, No. 20
Meets second Monday of each month, at 4104 Walnut Street.

James J. Barry Post, No. 83
Meets every Tuesday evening at 5221 Baltimore Avenue.

Keystone Cavalry Post, No. 205
Meets second Monday evening of each month at Armory, Thirty-second Street and Lancaster Avenue.

Penna. R. R. Post, No. 241
Meets once a month on notice at Y. M. C. A., Forty-first street and Mantua Avenue.

Breen McCracken Post, No. 270
Meets first and third Tuesdays of each month at their headquarters, 5221 Haverford Avenue.

Russel C. Gross Post, No. 562
Meets first and third Tuesday evenings at Robinson Street and Lansdowne Avenue.

Information concerning auxiliaries of the above organizations can be secured from any of its members.

Memorial Program

1927

MEMORIAL SERVICES WILL BE HELD

CHURCH OF THE MEDIATOR

Fifty-First and Spruce Streets

Sunday Evening, May 29, 8 O'Clock

Memorial Day

Fernwood Cemetery

MONDAY, MAY 30th, AT 3 P. M.

Conducted by

The Combined Veterans' Organizations

and their Auxiliaries

of

WEST PHILADELPHIA

MEMORIAL SERVICE, SUNDAY, MAY 29, 1927
Church of the Mediator, Fifty-first and Spruce Streets

Memorial Services for our Patriotic dead will be celebrated at the Church of the Mediator, Fifty-first and Spruce Streets, Sunday Evening, May 29, 1927, at 8 o'clock.

Special Services, augmented by a selected musical program, will be conducted by the Rev. Granville Taylor, Vicar.

ROLL CALL OF THE DEAD.....Frank A. Kanter

TAPS.....Fred C. Patton and Norman Small

OFFICERS

John D. Garcia.....Chairman
Col. J. W. Hinkson.....Vice-Chairman
Paul C. Burkholder.....Secretary
Dr. G. C. Guest.....Finance Officer

Organizations will assemble with their colors at Fifty-second and Parrish streets, at 7 P. M. March south on Fifty-second street, to Spruce, east on Spruce to Church. Members of the combined veterans' organizations with their auxiliaries, also the general public, are cordially invited to attend this service.

ORDER OF EXERCISES AT FERNWOOD CEMETERY
MEMORIAL DAY, 3 P. M.

March .....Band

Opening Remarks (Officer of the Day).....Dr. A. J. Conlen

Opening Prayer.....Rev. Robert H. Gearhardt

America.....Sung by the Entire Assembly

Address.....Lieut. Frank Schoble

Hymn—Nearer, My God, to Thee.....Band and Assemblage

Placing of Wreaths by representatives of the G. A. R., U. S. W. V., V. F. W., Army and Navy Union, American Legion

Salute to the Dead.....By Howard C. McCall Post, No. 20, Firing Squad

Taps.....Norman R. Small and Fred C. Patton

Benediction.....Rev. W. Norman Killian

Singing—Star Spangled Banner.....Band and Assemblage

FORMATION OF PARADE

Fifty-second and Parrish streets at 1.30 P. M.; march south on Fifty-second street to Catharine street; east to Forty-ninth street and Baltimore avenue, where a wreath will be laid on the Monument, by the J. J. Barry Post, No. 83, American Legion; west on Baltimore avenue to Fernwood Cemetery.

Grand Marshal and Aides

James Francis Ryan

G. Clifton Guest, American Legion — J. C. Showers, S. W. V.

First Division, G. A. R., U. S. W. V., and V. F. W.

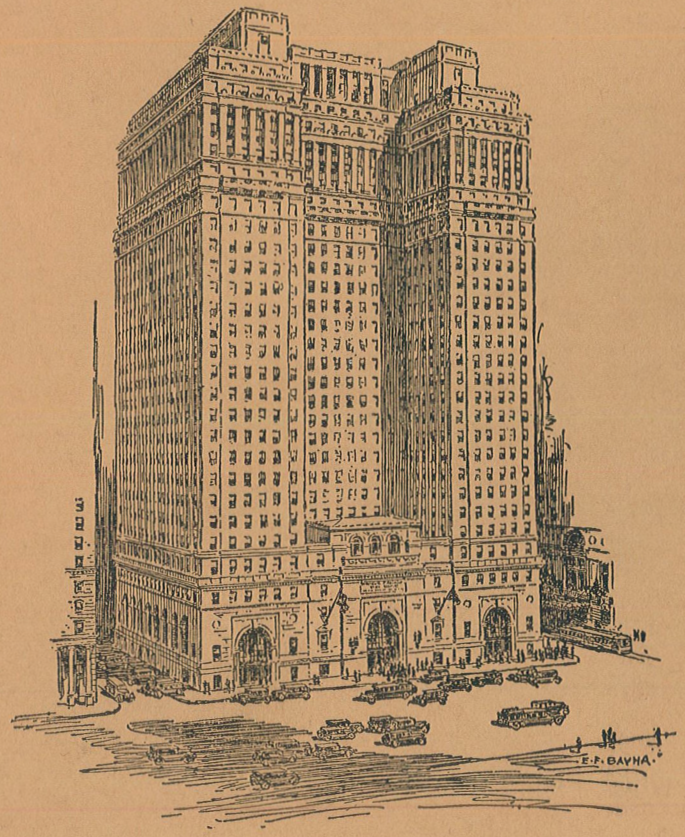
Felix J. Elliott

Samuel K. Harshaw — Fred. Sparrevohm

Second Division, American Legion

George Scott Stewart, Jr.

John J. Owens — Edward Reice



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Fifty-first and Spruce Streets

April 21st and 22nd, 1933

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✣

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Vice-President—Dan F. Dobbins

Treasurer—Harold C. Johnson

Secretary—Helen Vigures

Editor of the "Spire"—William A. Lilley, III

✣

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Joseph F. Baile

Elizabeth S. Johnson

William A. Lilley, III

H. William Wilson

Harold C. Johnson

Stanley Bennett

Dan F. Dobbins

Joseph H. Cresswell

William P. Hough

The Drama of Life

56

Life has been pictured in various ways, each presenting a different angle. Dramatists may well look upon life as a great play or drama, not in the sense that life for any of us is merely acting a part without any genuine sincerity back of it. That is merely hypocrisy and we want none of it.

133

Each one of us plays a part in life's drama that no one else can play. This part has been assigned to us by God, Himself. It is our privilege to play this part in life to the best of our ability, putting into it everything we have so that we may bring out the intentions of the Great Author of life's drama. This world is the stage; we are the actors. Every day we live, every word we say, every deed we do should be according to the manuscript written for us by God. Whether our part be a major one or a minor one makes no difference, it fits in with the whole. Let us play it sincerely and to the best of our ability!

77

Our chief opportunity in life's drama is to play the part of a true Christian in our particular walk in life. Unless we do our part well, something is taken away from the success of the whole. A bad actor can spoil the whole play; a bad Christian can do an untold amount of damage in the drama of life. May it always be our eager, earnest desire to play the part of "Christian" all through life!

266

Faithfully yours,

GRANVILLE TAYLOR.

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Greetings

A cordial welcome is extended to all, and it is our desire that the evening will prove most enjoyable to everyone.

We wish to take this opportunity to express our sincere appreciation to all who have so generously contributed toward making this affair a success.

We hope that the readers of this program will patronize those who have so kindly advertised with us.

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CARD PARTY
Benefit of Lenten Offering
Given by
Primary "B" Department
Mediator Church School
in the
PARISH HOUSE
Wednesday Evening, April 26
8 P. M. 35c

Asbury Park Newark New Brunswick
Trenton Plainfield East Orange

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PROGRAM

The Charm School

A COMEDY
In Three Acts
by
Alice Duer Miller and Robert Milton

SYNOPSIS

ACT I. Evening—Boy's Room On Top Floor of an Old-Fashioned New York House.

ACT II. The Main Hall of the School.
Scene I. Noon.
Scene II. About Two Weeks Later.

ACT III. Morning at the School.

Directed by
MADELYN EMERICK

Stage Manager
JOSEPH F. BAILE

Scenery by
MR. FRANK R. VIGURES and MR. WALTER S. DRUMM

Stage Property
H. WILLIAM WILSON
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JAMES M. LESLIE

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Mr. Allie McWilliams

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of the Chapel of the Mediator

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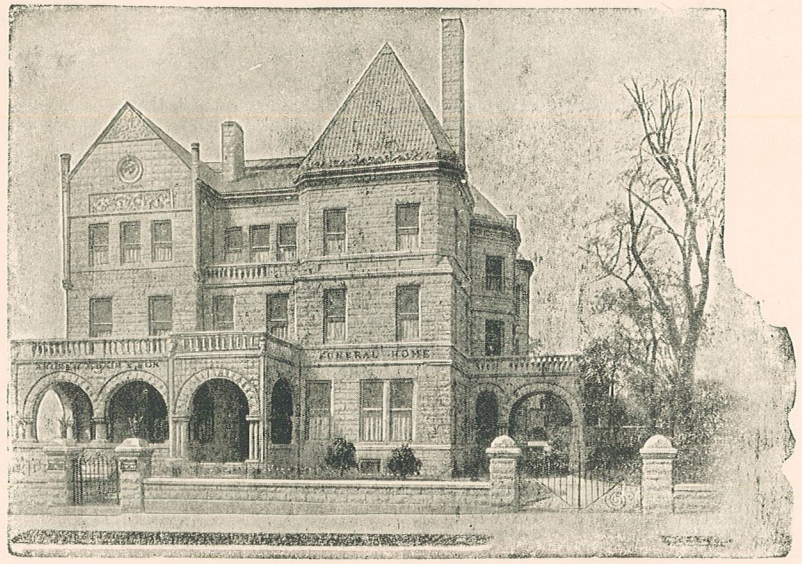
THE CAST

In Order of Appearance

Jim Simpkins	Harold C. Johnson
David MacKenzie	William P. Hough
Tim Simpkins	Stanley Bennett
George Boyd	William C. George
Austin Bevans	Dan F. Dobbins
Homer Johns	Joseph H. Cresswell
Elise Benedotti	Carolyn E. Clement
Miss Curtis	E. Edna Gibson
Sally Boyd	Jane Isenberg
Muriel Doughty	Dorothy A. Kennedy
Ethel Spelvin	E. Mae Jones
Lillian Stafford	Renee Reilly
Madge Kent	Jane Thurwanger
Alix Mercier	Louise B. Weston
Jane Stone	Ruth George
Peggy Tyler	Laura Hanley
Miss Hays	Elizabeth S. Johnson
Postman	William A. Lilley, III
Understudy for Elise	Virginia Knott

FUNERAL HOME — EST. 1822



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Sermon—By the Rev. Ernest C. Earp
Rector of the Church of the Redeemer, Bryn Mawr

Offertory Anthem—"The Lord Is My Light".....Parker

The Lord is my light and my salvation, whom then shall I fear? The Lord is the strength of my life of whom then shall I be afraid? When the wicked even my enemies and my foes come upon me, to eat up my flesh; They stumbled and fell. Though host of men be laid against me, yet shall not my heart be afraid; and though there rose up war against me, yet will I put my trust in him. Hearken unto my voice, O Lord, when I cry unto Thee; Have mercy upon me and hear me! Thou has been my succor, Leave me not, neither forsake me, O God of my salvation; O tarry thou the Lord's leisure, be strong and he shall comfort thine heart!

Presentation of Offering—(Congregation Standing).....Bourgeois

A Word From the Rector

Prayers and Benediction

Recessional Hymn—No. 524 .....Mann

1 Hear us, Thou that broodedst
O'er the watery deep,
Waking all creation
From its primal sleep;
Holy Spirit, breathing
Breath of life divine,
Breathe into our spirits,
Blending them with Thine.
Light and Life immortal!
Hear us as we raise
Hearts, as well as voices,
Mingling prayer with praise.

2 When the sun ariseth
In a cloudless sky,
May we feel Thy presence,
Holy Spirit, nigh;
Shed Thy radiance o'er us,
Keep it cloudless still,
Through the day before us,
Perfecting Thy will.
Light and Life immortal! etc.

3 When the fight is fiercest
In the noontide heat,
Bear us, Holy Spirit,
To our Saviour's feet;
There to find a refuge
Till our work is done,
There to fight the battle,
Till the battle's won.
Light and Life immortal! etc.

4 If the day be falling
Sadly as it goes,
Slowly in its sadness
Sinking to its close,
May Thy love in mercy,
Kindling, ere it die,
Cast a ray of glory
O'er our evening sky.
Light and Life immortal! etc.

5 Morning, noon, and evening,
Whensoe'er it be,
Grant us, gracious Spirit,
Quickening life in Thee:
Life that gives us, living,
Life of heavenly love,
Life, that brings us, dying,
Life from heaven above,
Light and Life immortal!
Hear us as we raise
Hearts, as well as voices,
Mingling prayer and praise.

Postlude—"Jubilate Deo" .....Silver

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The Chapel of the Mediator

51st and Spruce Streets

PHILADELPHIA, PA.

SPECIAL SERVICE

Celebrating the Twenty-Fifth Anniversary
of the Rectorship of

THE REV. GEORGE HERBERT TOOP, D.D.

Fourth Sunday after Easter

May 7, 1939

ORDER *of* SERVICE

8.00 P. M.

✠

Prelude—A "Romanza" .....MacFarlane
B "Evening" .....Gaul

Processional Hymns—No. 523, 529 .....Smart

(The Processional Hymns have the same tune. We shall go immediately from the first to the second without pause)

1 Jesus, King of glory,
Throned above the sky,
Jesus, tender Saviour,
Hear Thy children cry.
Pardon our transgressions,
Cleanse us from our sin;
By Thy Spirit help us
Heavenly life to win.
Jesus, King of glory,
Throned above the sky,
Jesus, tender Saviour,
Hear Thy children cry.

2 On this day of gladness,
Bending low the knee
In Thine earthly temple,
Lord, we worship Thee;
Celebrate Thy goodness,
Mercy, grace, and truth,
All Thy loving guidance
Of our heedless youth.
Jesus, King of glory,
Throned above the sky,
Jesus, tender Saviour,
Hear our grateful cry.

3 For the little children,
Who have come to Thee;
For the glad, bright spirits
Who Thy glory see;
For the loved ones resting
In Thy dear embrace;
For the pure and holy
Who behold Thy face,
Jesus, King of glory,
Throned above the sky,
Jesus, tender Saviour,
Hear our grateful cry.

4 For Thy faithful servants
Who have entered in;
For Thy fearless soldiers
Who have conquered sin;
For the countless legions
Who have followed Thee,
Heedless of the danger,
On to victory;
Jesus, King of glory,
Throned above the sky,
Jesus, tender Saviour,
Hear our grateful cry.

5 When the shadows lengthen,
Show us, Lord, Thy way;
Through the darkness lead us
To the heavenly day.
When our course is finished,
Ended all the strife,
Grant us with the faithful,
Palms and crowns of life.
Jesus, King of glory,
Throned above the sky,
Jesus, tender Saviour,
Hear Thy children cry.

* * * *

1 Brightly gleams our banner
Pointing to the sky,
Waving wanderers onward
To their home on high.
Journeying o'er the desert,
Gladly thus we pray,
And with hearts united
Take our heavenward way.
Brightly gleams our banner
Pointing to the sky,
Waving wanderers onward
To their home on high.

2 Jesu, Lord and Master,
At Thy sacred feet,
Here with hearts rejoicing
See Thy children meet:
Often have we left Thee,
Often gone astray;
Keep us, mighty Saviour,
In the narrow way.
Brightly gleams, etc.

3 All our days direct us
In the way we go,
Lead us on victorious
Over every foe:
Bid Thine angels shield us
When the storm-clouds lower,
Pardon, Lord, and save us
In the last dread hour.
Brightly gleams, etc.

4 Then with saints and angels
May we join above,
Offering prayers and praises
At Thy throne of love;
When the toil is over,
Then comes rest and peace,
Jesus in His beauty,
Songs that never cease.
Brightly gleams, etc.

Opening Sentences

Lesson—St. Matthew 25

Magnificat .....West

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel; as he promised to our forefathers, Abraham and his seed, for ever.

Creed and Prayers

A Testimonial from the Clergy of the Parish

Congregational Hymn—No. 464 .....Wesley

1 The Church's one foundation
Is Jesus Christ her Lord;
She is His new creation
By water and the word:
From heaven He came and sought her
To be His holy Bride;
With His own blood He bought her,
And for her life He died.

2 Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one Faith, one Birth;
One holy Name she blesses,
Partakes one holy food;
And to one hope she presses,
With every grace endued.

3 Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

4 'Mid toil and tribulation,
And tumult of her war
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with Thee.